### **CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate

AATHUR LEE 711 NORTH MADISON ST TALLULAH, LA 71282 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR CITY OF TALLULAH MADISON PARISH **OFFICE USE ONLY** 

amend

5/14

10 g

世1400 4257

14004257

| 3. Date of May 3, 2014   |  | Ü   |
|--|--|---|
| This report covers from April 14, 201  | 4 through May 11, 2014   | <b>4</b>  |
| 4. Type of Report:   |  | _   |
| 180th day prior to primary   | 40th day after general   |   |
| 90th day prior to primary  | Annual (future election)   |   |
| 30th day prior to primary  | Supplemental (past election)   |   |
| 10th day prior to primary  |  |   |
| 10th day prior to general  | Amendment to prior report  |   |
| 5. FINAL REPORT if:  |  |   |
| WithdrawnFiled at  | fter the election AND all loans and debts paid   |   |
| Unopposed  |  |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                           | 7. Full Name and Address of Treasurer  |   |
| 9. Name of Person Preparing Report   |  |   |
| Daytime Telephone  |  | M   |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knexpenditures have been made nor contributions reathat no information required to be reported by the Lobeen deliberately omitted. | nowledge, information and belief, and that no ceived that have not been reported herein, and | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 191H day of JUNE  |  | 23  |
| Signature of Candidate/Chairmerson   | (318) 434-2250   |   |

AMENDMENT ATTAC

principal campaign committee)

(To be signed by Chairperson only if report by

# 1400425

### **CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ARTHUR LEE

711 N. MADISON ST

TALLULAH, LA 7/282

3. Date of MAY 3, 2014

This report covers from APRIL 14.

Form 102, Rev. 1/98, Page Rev. 3/00

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR CITY OF TALLULAH MADISON PARISH **OFFICE USE ONLY** 

5/14

10.9

|  | MACION LAMISII  | 5/22  |
|--|---|---|
| 3. Date of MAY 3, 2014   |   |   |
| This report covers from APRIL 14, 2015   | # through <u>MAY 11, 2014</u>   |   |
| 4. Type of Report:   |   |   |
| 180th day prior to primary   | 40th day after general  |   |
| 90th day prior to primary  | Annual (future election)  |   |
| 30th day prior to primary  | Supplemental (past election)  |   |
| 10th day prior to primary  |   |   |
| 10th day prior to general  | Amendment to prior report   |   |
| 5. FINAL REPORT if:  |   | ·   |
| WithdrawnFiled at  | ter the election AND all loans and debts paid   |   |
| Unopposed  |   |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  | 7. Full Name and Address of Treasurer  ARTHUR R. LEE                                      |   |
| campaign funds.)  CAPITAL ONE BANK   | 711 N. MADISON ST<br>TALLULAH, LA 71282   | Missing numbered again  |
| 500 EAST ASKEW ST  | TALLULAH, LA 7/28   | Missing numbered pages were blankend flad no information  |
| TALLUCAH, LA 7/282   |   | on them.  |
| 9. Name of Person Preparing Report ARTH  | YR R. LEE   |   |
| Daytime Telephone (318) 434-22   | 150   |   |
| 10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisiar deliberately omitted. | formation and belief, and that no expenditures have not been reported herein, and that no | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 2014 day of MAY   |   | <b>27</b>   |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principarcampaign committee)   | (3/8) 434-2250<br>Daytime Telephone   | H 9: 05   |
| Signature of Treasure  | (3/8) 434-2250<br>Daytime Telephone   |   |

### **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 2,595.00    |
| 2. In-kind Contributions (Schedule A-2)         | -0-         |
| 3. Campaign paraphernalia sales of \$25 or less | -0-         |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 2,595.80    |
| 5. Other Receipts (Schedule A-3)                | -0-         |
| 6. Loans Received (Schedule B)                  | -0-         |
| 7. Loan Repayments Received (Schedule D)        | -0-         |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 2,595.00    |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 1,998.09    |
| 10. Other Disbursements (Schedule E-2)           | -0-         |
| 11. Loan Repayments Made (Schedule B)            | -0-         |
| 12. Funds Loaned (Schedule D)                    | -0-         |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1.998.09    |

| FINANCIAL SUMMARY  | Amount   |
|--|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1,937.45 |
| 15. Plus total receipts this period (Line 8 above)   | 2,595.00 |
| 16. Less total disbursements this period (Line 13 above)   | 1,998.09 |
| 17. Less in-kind contributions (Line 2 above)  | -0-      |
| 18. Funds on hand at close of reporting period   | 2,534.36 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     |             |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   |             |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |             |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  |             |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|---|---|-------------------------------|------------------------|
| JOE WALK<br>1005 M. AREY ST<br>TALLUCAH, LA 71282-2003  | 5/4/2014  | # 100.00                      |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| ROBERT KELLY 547 SEAHAWK ST. SE LACEY, WA 98504-1678 POLITICAL COMMITTEE?                     | 5/7/2014  | 100.00                        |                        |
| DOUGLAS CURTIS  |   | ·                             |                        |
| 400 E. DARROW ST  | 1 / /   | 200.00                        |                        |
| TALLULAH, LA 7/282-35/2   | 5/1/2014  | 200.00                        |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| DONALD WOOD  803 LA SALLE ST.  TALLULAH, LA 1/282-5009  POLITICAL COMMITTEE? PARTY COMMITTEE? | 5/8/2014  | 200.00                        |                        |
| TOMMY + MARY BOGAN 6961 RUSTIC RD SEATTLE, WA 98/78-1444 POLITICAL COMMITTEE?                 | 5/10/2014   | 50.00                         | 150,00                 |
| PETER SCHROEDER ARCHITECTS 3838 LABTH AVE NE SEATTLE, WA 98105 POLITICAL COMMITTEE?           | 5/10/2014   | 100.00                        |                        |
| DON + JOANNE RILEY<br>12671 CANYON LAKE DR N<br>CANYON LAKE, CA                               | 4/14/2014   | 50.00                         |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   |                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)                              | TOTAL (complete or  | nly on last page of this sche | dule)                  |

Page <u>U</u> of <u>15</u> pages.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | Contributions this Rep     a. Date(s) | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |        |
|---|---------------------------------------|---|--------|
| JOE WALK<br>1005 M. AREY ST<br>TALLUCAH, LA 71282-2003  | 5/4/2014                              | \$ 100.00   |        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |   |        |
| ROBERT KELLY<br>547 SEAHAWK ST. SE<br>LACEY, WA 98504-1678                                    | 5/7/2014                              | 100.00  |        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |   |        |
| DOUGLAS CURTIS<br>400 E. DARROW ST<br>TALLULAH, LA 71282-3512                                 | 5/7/2014                              | 200.00  |        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |   |        |
| DONALD WOOD  803 LA SALLE ST.  TALLULAH, LA 1/282-5009  POLITICAL COMMITTEE? PARTY COMMITTEE? | 5/8/2014                              | 200.00  |        |
| TOMMY + MARY BOGAN<br>6961 RUSTIC RD<br>SEATTLE, WA 98178-2444                                | 5/10/2014                             | 50.00   | 150.00 |
|   |                                       |   |        |
| PETER SCHROEDER ARCHITECTS 3838 48TH AVE NE SEATTLE, WA 98105                                 | 5/10/2014                             | 100.00  |        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |   |        |
| DON + JOANNE<br>12671 CANYON LAKE DR N<br>CANYON LAKE, CA                                     | 4/14/2014                             | 50.00   |        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |   |        |
| 4. SUBTOTAL (this page)   |                                       |   | N/A    |
| TOTAL (complete only on last page of this schedule)   |                                       |   | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES;   |                                       |   | I IV/A |
| SUBTOTAL (this page)  | TOTAL (complete or                    | nty on last page of this sche                                       | edule) |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|           | T                                | ·  |
|-----------|----------------------------------|--|
| 4/25/2014 | 1,000,80                         |  |
| 4/30/2014 | 200,00                           |  |
| 5/1/2014  | 250,00                           |  |
| 5/, /2014 | 70,80                            |  |
| 5/3/2014  | 2000                             |  |
| 4/14/2014 | 75.80                            |  |
|           |                                  |  |
|           |                                  | N/A  |
|           |                                  | N/A  |
| ·         | 5/1/2014<br>5/1/2014<br>5/3/2014 | 5/1/2014 250,00<br>5/,/2014 70.80<br>5/3/2014 200.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |  | c. Amount(s)            |  |
|---|---|--|-------------------------|--|
| OFFICE MAX<br>2170 IOWA BLVD<br>VICKSBUAG, MS 39180                 | 4/25/2014<br>5/2/2014   | CAMPAIGN MATERIALS PRINTING SUPPLIES         | 17.23<br>30.12          |  |
| MADISON JOURNAL<br>P.O. BOX 1941<br>TALLULAH, LA 11282              | 4/24/2014<br>4/28/2014<br>5/6/2014                                  | NEWSPAPER AD<br>NEWSPAPER AD<br>NEWSPAPER AB | 96.00<br>96.00<br>96.00 |  |
| DOLLAR GENERAL<br>606 E. GREEN ST<br>TALLULAH, LA 71282             | 4-29-2014 5/1/2014  | DFFICE SUPPLIES COOKING SUPPLIES             | 29.40<br>26.88          |  |
| JOHNNY BRUNSON<br>110 FILMORE STREET<br>TALLUCAH, LA 7/282          | 4-30-2014   | LABOR  | 40.00                   |  |
| MORGAN'S BEST WAY<br>300 BAYOU DR<br>TALLULAH, LA 11282             | CAMPAIGN BBQ<br>5/1/2014  | CAMPAIGN BBQ                                 | 48.4<br>57.41           |  |
| O'NEAL GAS<br>1600 FELICIA DR<br>TALLULAH, LA 1/282                 | 5/1/2014  | FUEL   | 20.00                   |  |
| MID-WEST COMMUNICATIONS<br>800 BEECH ST<br>TALLULAH, LA 11282       | 4/30/2014   | RADIO ADVERTISEMENT                          | 250.00                  |  |
| JERRY'S FISH MARKET<br>2781 HALLS FERRY ROAD<br>VICKSBURG, MS 39180 | 4/30/2014   | FISH PURCHASE                                | 125.00                  |  |
| 3. SUBTOTAL (optional)  |   |  |                         |  |
| 4. TOTAL (optional - complete only on last page of the              | his schedule)   |  |                         |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Re a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                         |  |
|---|------------------------------------|---|-------------------------|--|
| OFFICE MAX<br>2170 IOWA BLVD<br>VICKSBUAG, MS 39180                 | 4/25/2014<br>5/2/2014              | CAMPAIGN MATERIALS<br>PRINTING SUPPLIES                             | 27.93<br>30.72          |  |
| MADISON JOURNAL<br>P.O. BOX 1941<br>TALLULAH, LA 11282              | 4/24/2014 4/28/2014 5/6/2014       | NEWSPAPER AD<br>NEWSPAPER AD<br>NEWSPAPER AD                        | 96.00<br>96.00<br>96.00 |  |
| DOLLAR GENERAL<br>606 E. GREEN ST<br>TALLULAH, LA 71282             | 4-29-2014 5/1/2014                 | DFFICE SUPPLIES COOKING SUPPLIES                                    | 29.40<br>26.88          |  |
|   | 4-30-2014                          | LABOR   | 40.00                   |  |
| MORGAN'S BEST WAY<br>500 BAYOU DR<br>TALLULAH, LA 11282             | CAMPAIGN BBQ<br>5/1/2014           | CAMPAIGN BBQ  | 48.4<br>57.41           |  |
| O'NEAL GAS<br>1600 FELICIA DR<br>TALLULAH, LA 7/282                 | 5/1/2014                           | FUEL  | 20.00                   |  |
| MID-WEST COMMUNICATIONS<br>800 BEECH ST<br>TALLULAH, LA 11282       | 4/30/2014                          | RADIO ADVERTISEMENT   | 250.00                  |  |
| JERRY'S FISH MARKET<br>2781 HALLS FERRY ROAD<br>VICKSBURG, MS 39180 | 4/30/2014                          | FISH PURCHASE   | 125.00                  |  |
| 3. SUBTOTAL (optional)  |                                    |   |                         |  |
| 4. TOTAL (optional - complete only on last page of t                | his schedule)                      |   | ·                       |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this Reporting Period     a. Date(s) |               |        |
|--|---|---------------|--------|
| WAL-MART<br>2150 IOWA BLVD<br>VICKSBURG, MS 39180                  | 5/2/2014  | FOOD PURCHASE | 32.74  |
| SHEFIELD RENTALS, INC<br>1255 HIGH 61 SOUTH<br>VICKSBURG, MS 39180 | 5/1/2014  | PA EQUIPMENT  | 21.40  |
| MARY BUFORD<br>800 TANK ST<br>TALLULAH, LA 71282                   | 5/3/2014  | POLL WATCHER  | 10000  |
| DEBRA DUNCAN<br>504 AREY ST<br>TALLULAH, LA 7/282                  | 5/3/2014  | POLL WATCHER  | 100.00 |
| KIM FARMER<br>802 N. CEDAR ST<br>TALLULAH, LA 7/282                | 5/3/2014  | POLL WATCHER  | 100.00 |
| LINDA HOLMES<br>511 BLOOM ST<br>TALLULAH, LA 71282                 | 5/3/2014  | POLL WATCHER  | 50,00  |
| VANESSA LEE<br>101 UNIVERSITY ST<br>TALLULAH, LA 7/282             | 5/3/2014  | POLL WATCHER  | 10000  |
| LANDRIA JACKSON<br>1417 MISSISSIPPI ST<br>TALLULAH, LA 71282       | 5/3/2014  | POLL WATCHER  | 100.00 |
| 3. SUBTOTAL (optional)   |   |               |        |
| 4. TOTAL (optional - complete only on last page of the             | nis schedule)                                     |               |        |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                               | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |              | c. Amount(s) |
|---|---|--------------|--------------|
| TORNAYANAA MILTON<br>508 CLEVELAND ST<br>TALLULAH, LA 71282 | 5-3-2014  | POLL WATCHER | 50,00        |
| SANDRA STEVENSON<br>601 ETHEL ST<br>TALLULAH, LA 71282      | 5-3-2014  | POLL WATCHER | 10000        |
| NANCY WILLIAMS<br>17 DICKINSON ST<br>TALLULAH, LA 7/282     | 5-3-2014  | POLL WATCHER | 100.00       |
| SHARON WILLIAMS<br>416 8TH ST<br>TALLULAH, LA 71282         | 5-3-2014  | POLL WATCHER | 100.00       |
| SHIRLEY WILLIAMS<br>416 BTH ST<br>TALLULAH, LA 71282        | 5-3-2014  | POLL WATCHER | 100.00       |
|   |   |              |              |
|   |   |              |              |
|   |   |              |              |
| 3. SUBTOTAL (optional)                                      |   |              |              |
| 4. TOTAL (optional - complete only on last page of          | this schedule)  |              |              |